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DVI

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JOHN T. PEARCE, Editor and Manager.

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J. T. PEARCE, Editor and Manager.

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5 Inch. 125	12.50	20.00	30.00
6 Inch. 150	15.00	24.00	36.00
7 Inch. 175	17.50	28.00	42.00
8 Inch. 200	20.00	32.00	48.00
9 Inch. 225	22.50	36.00	54.00
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12 Inch. 300	30.00	48.00	72.00

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PUBLIC INSTITUTIONS.

NEWTOWN,

POST-OFFICE.

MAIL OPEN--From the South, 11:25 a. m., 2:30 p. m.; From the North, 12:30 a. m., and 4:30 p. m.

MAIL close--Going North, 12:30 a. m., 4:30 p. m.; Going South, at 11:25 a. m., and 4:30 p. m.

MAIL OPEN--From the South, 11:25 a. m., 2:30 p. m.; From the North, 12:30 a. m., and 4:30 p. m.

CHURCHES.

TRINITY CHURCH--Main Street, Rev. Newton E. Martin, D. D., Rector; Services 10:30 a. m., Sunday School, 12 m.; Afternoon Service, 4 p. m.

CONGREGATIONAL--West Street, Rev. James P. Hoyt, pastor; Services 10:30 a. m., Sunday School, 12 m.; Afternoon Service, 4 p. m.

CATHOLIC--Main Street, Rev. Father McAlpin, pastor; Services, 10:30 a. m., Sunday School, 12:30 p. m.

SOCIETIES.

OLIVE BRANCH JUVENILE TEMPLE NO. 12--Holding every Sunday afternoon at a lounge, in South Center-street, Union Church, 10:30 a. m.; Supper, Miss M. E. Peck, Sept. 1, M. E. Peck, Oct. 6.

ST. PATRICK'S PARISH--South--Rev. Father James McCaffery, priest; Miss Mary Vice President; Thomas Egan, Secretary; Finance Committee.

NEWTOWN LIBRARY ASSOCIATION--E. L. Johnson, President; Charles H. Conant, Vice President; M. F. Peck, Secretary and Treasurer; Mr. F. Peck, Librarian.

SANDY HOOK,

CHURCHES.

METHODIST--Rev. James Taylor, pastor; Services, 10:30 a. m., and 7 p. m.; Sunday School, 1:30 p. m.; 1:30 p. m., and 7:30 p. m.

REV. JOHN T. BETTS, Rev. James Taylor, pastor; Services, 10:30 a. m., Sunday School, 1:30 p. m.; Supper, Miss M. E. Peck, Sept. 1, M. E. Peck, Oct. 6.

SOCIETY.

PICTURE FRAMES.

Made to order, at the shortest notice, and on most reasonable terms.

Call and see me.

R. N. BETTS,

SANDY HOOK.

PIAINTER.

Graining, Paper Hanging, Kalsomining, Escaping and Painting in all its branches done with dispatch.

Residence, Newtown, Conn.

M. REYNOLDS,

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Graining, Paper Hanging, Kalsomining, Escaping and Painting in all its branches done with dispatch.

Residence, Newtown, Conn.

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Stone-cutters' and Masons' business made to order. Working in steel specialty.

Repairing done neatly and promptly.

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PAINTERS.

Paper Hanging, Kalsomining,

Painting and Grinding

Done at the shortest notice, and in the best manner.

NEWTON, Conn.

CHARLES JONAS,

MERCHANT TAILOR.

Main Street, Newtown, Conn.

Calls the attention of the citizens of this town and vicinity to his stock of goods, which he has on hand.

Time Table. To take effect Nov. 12, 1877.

Train Line, New York, Going North, 10:45 a. m., 12:45 p. m., 2:30 p. m., 4:30 p. m., 6:45 p. m., and 8:30 p. m.; train connects at Stamford Junction with trains for Danbury.

Going South, 7:45 and 11:30 a. m., 4:45 and 7:30 p. m.; Sunday Train, 7:45 p. m.

Train Line, New York, Going North, 10:45 a. m., 12:45 p. m., 2:30 p. m., 4:30 p. m., and 6:45 p. m.; train connects at Stamford Junction with trains for Danbury.

Going South, 7:30 and 11:30 a. m., 4:45 and 7:30 p. m.; Sunday Train, 7:30 p. m.

Housatonic Railroad.

Shayug Railroad.

ARRANGEMENT OF TRAINS, commencing December 1, 1877.

Commuter Trains leave Stamford at 10:30 a. m., Conn. at Hawleyville at 11:10 a. m., Arrive at Litchfield 2:15 p. m.

Saturday an additional connection is made with trains passing New Haven at 25 m., with trains running at 10 a. m., 12:30 p. m., and 3:30 p. m.

Leave Litchfield at 2:30 p. m., arriving at Hawleyville at 6:15 p. m.; connect for New Haven at 7:05 p. m.

Sunday Hawleyville leaves Litchfield 3:30 p. m., connecting with Housatonic Mill Train.

Arrives at Hawleyville 7:15 p. m., connecting with Housatonic Mill Train.

C. H. PLATT, Sup't.

POETRY.

REMEMBER ME.

When on life's tempestuous ocean
Thou art tossed in wild commotion,
With the storm-winds round thee wailing,
And thy bow so pale,

Remember me.

Answered the man, springing up from
his seat; "let us proceed at once."Jane Harding led the way until she
came to the base of an apparently im-
passable rock. Here she waved the nap-
kin which covered her basket, and he
immediately there came a sharp whistle."It is all right," she said, "follow me!"
and she began running around the other
side of the rock with such nimble steps
that the stranger could scarcely follow
her.The south side of the rock was by no
means so steep, broken portions creating
an irregular surface, so that one with
great care could gain the summit."Follow me," said the girl, "but be
very cautious, for our ascent is not with-
out danger," and she commenced spring-
ing from projection to projection with
the dexterity and agility of a young ante-
lope.

"I will accompany you," replied the priest.

"Art thou weary with the wrestling?"
she asked."No, I am not weary with the wrestling,"
he replied."Then come with me, we will go to the
summit of the rock."

"I will not leave thee," he said.

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